

June 13, 2010

Eleventh Sunday in Ordinary Time

Saint John Vianney

A Mission Church of St. Thomas Aquinas Parish serving you since August 10, 1997

1000 26th Ave NE, Rio Rancho, NM 87144

www.stjohnvianneyparish.org



Hello Fellow Parishioners,

Father Mansfield is out seeking that elusive hole in one so you are stuck with my greeting.

One of our most special ministries needs some help. I implore you to consider volunteering as a "Snacker". This ministry is so close to my belief of the church being a community. You see as a "Snacker" your gift to the Church is to present temptations of food and drink that slows parishioners down. This will allow our fellow parishioners the opportunity to speak to each others. To form a community.

In my "Perfect" world people would be drifting out of Church instead of stampeding. In my "Perfect" world when the words "The Mass is ended, go in peace" are spoken then the thoughts of parishioners would be "I need to speak to my buddy to see how his week was."

Yes, by going to Mass on Sunday you "fill" your Sunday obligation but do you really believe God had envision the faithful coming into the Church as late possible and then running out at the end of Mass? I would say not.

So step up and be a "Snacker". This ministry is unique in that it allows you to do this as a family. If you feel drawn to this ministry please let a fellow snacker know or shoot me an eMail at carl@carlbeyer.com.

God Bless - Carl E Beyer

Holy Rosary

20 Minutes before each mass

Holy Masses

Saturday4:00PM

Sunday.....8:00AM

Sunday..... 10:00AM

Sacrament of Confession

Saturday 3:00-3:45PM

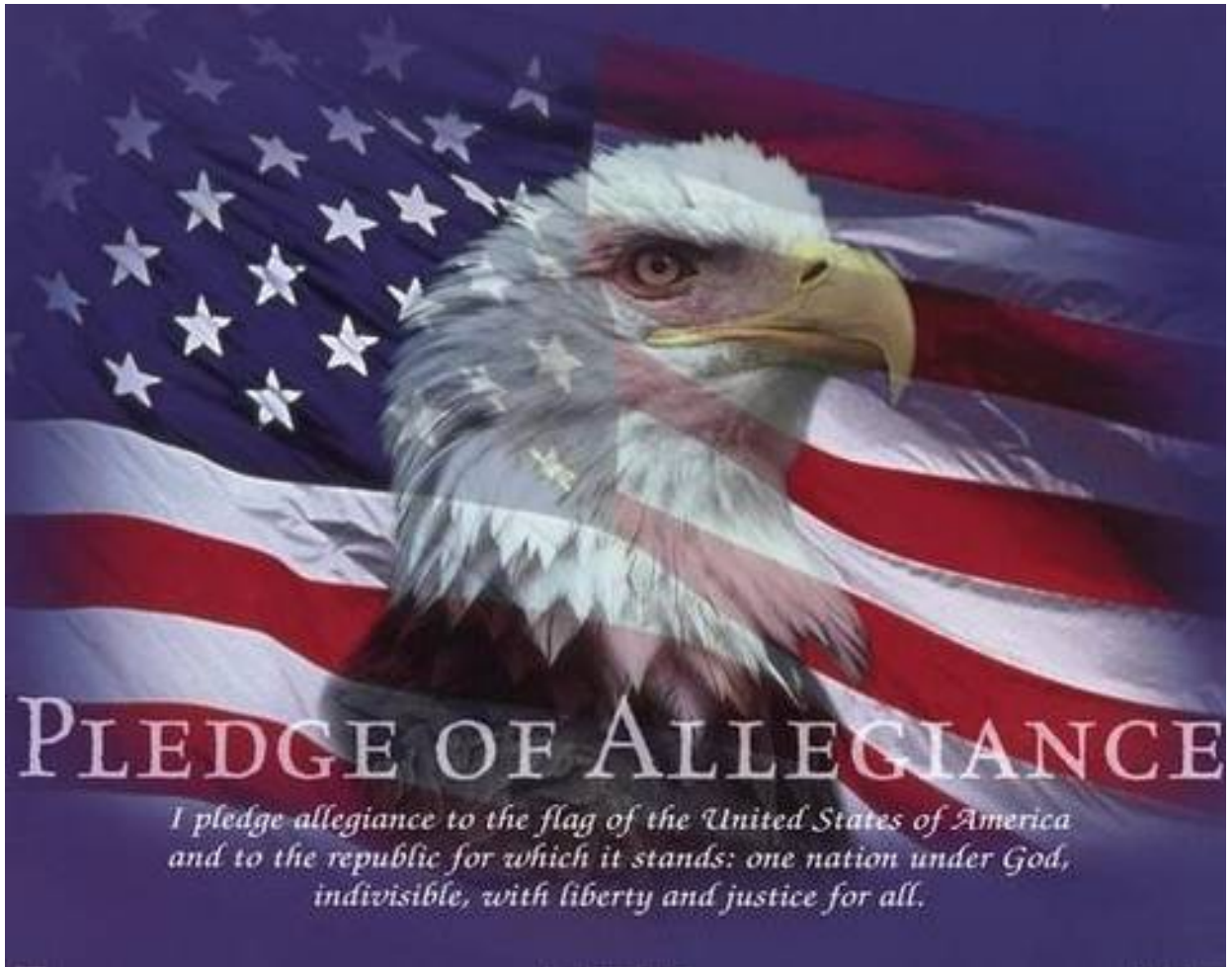
Upcoming Events

Food Collection for St. Felix Pantry 1st Sunday of every month

Food Collection for Kid's Pantry Backpack 3rd Sunday of every month

Great Adventure Bible Timeline Study Group Wednesday 10AM-12PM

June 14th is Flag Day.
Be sure to fly her high and fly her proud.



Grand Kids

A second grader came home from school and said to her grandmother, "Grandma, guess what? We learned how to make babies today." The grandmother, more than a little surprised, tried to keep her cool.. "That's interesting," she said, "how do you make babies?" "It's simple," replied the girl. "You just change 'y' to 'i' and add 'es'."

Thank you for reading our bulletin.
Any suggestions, comments, prayers or articles can be sent to bulletin@sjvnm.org.
We also like to hear about births, baptisms, marriages or other news about our church members.

Receive our bulletin via eMail
Visit our website at www.sjvnm.org and click on **Subscribe** to be added to the eMailing list.

Saint Romuald

Memorial 19 June prior to 1969 his feast was held on 7 February, the date of the translation of his relics in 1481

Profile

Italian nobility who spent a wild youth. Acting as second, he witnessed his father kill another man in a duel, and Romuald sought to atone for the crime by becoming a Benedictine monk at Classe, Italy. Abbot from 996 to 999. A wanderer by nature, he established several hermitage and monasteries in central and northern Italy. He tried to evangelize the Slavs, but met with little success. Founded the Camaldolese Benedictines. Spent the last fourteen years of his life in seclusion at Mount Satria, Bifulco, and Val di Castro. Spiritual teacher of Saint Wolfgang of Ratisbon.

Born c.951 at Ravenna, Italy

Died 19 June 1027 at Val-di-Castro, Italy of natural causes, body incorrupt

Canonized 1582 by Pope Gregory XIII

Readings

Romuald lived in the vicinity of the city of Paranzo for three years. In the first year he built a monastery and appointed an abbot with monks. For the next two years he remained there in seclusion. Wherever the holy man might arrange to live, he would follow the same pattern. First he would build an oratory with an altar in a cell; then he would shut himself in and forbid access. Finally, after he had lived in many places, perceiving that his end was near, he returned to the monastery he had built in the valley of Castro. While he awaited with certainty his approaching death, he ordered a cell to be constructed there with an oratory in which he might isolate himself and preserve silence until death. Accordingly, the hermitage was built, since he had made up his mind that he would die there. His body began to grow more and more oppressed by afflictions and was already failing. One day he began to feel the loss of his physical strength under all the harassment of increasingly violent afflictions. As the sun was beginning to set, he instructed two monks who were standing by to go out and close the door of the cell behind them; they were to come back to him at daybreak to celebrate matins. They were so concerned about his end that they went out reluctantly and did not rest immediately. On the contrary, since they were worried that their master might die, they lay hidden near the cell and watched this precious treasure. For some time they continued to listen attentively until they heard neither movement nor sound. Rightly guessing what had happened, they pushed open the door, rushed in quickly, lit a candle and found the holy man lying on his back, his blessed soul snatched up into heaven. - *from a biography of Saint Romuald by Saint Peter Damian.*



Want to read the bible in four years?

Stop by www.sjvnm.org and click on **subscribe**. You will receive daily reading in your eMail from the Bible and the Catechism. The readings will start with Genesis, Psalms, Matthew and the Catechism.

“We” Not “I” by Carl Beyer

Whenever we would hire a new technician their first write ups would usually begin something like this “I fixed ...”. We would then instruct them that it should be “We fixed ...” which would evoke a reply along the lines of “I did not see *you* there”. This would then require the speech that a company is always referred to as “we”. So as a representative of the company “we” fixed things, not “I”. It would sometimes take a while, but eventually everyone would get on board and be a team player.

I realize there are times that we have to refer to things as “I” for the sake of not seeming strange. For example, on June 18, 1989 “we” married my wife. See, now you are thinking, “What is going on in that Beyer household?” Well it was “We”, as in my Lord and I, who married my wife so that the Lord would be in the center of our marriage. If I may get sidetracked here, when I was a kid I did not believe in marriage. I had a really simple reason. I had a hearing and speech problem so there were very few “L’s” in my life. (I have a really lazy tongue that thinks its job is to lay there and await food so it can enjoy the taste. If you want to know about how much work the tongue has to do with “L’s” say “la la la la”. Your tongue gets a work out.) So to get back on track. When I was a kid I used to hear that people were “awfully” married. I could never understand why anyone would want to be “awfully married”. It did not make any sense to me. Later on I read somewhere that someone was “lawfully” married and I saw the error of my lazy ears with the “L’s”. It gave me a new perspective on marriage but if you ever see me snicker at a wedding you will know that I am thinking of the couple being “awfully” married.

If I may pick on Father Mansfield, we recently had on the front page of the bulletin in Father’s writing “I will bring the sodas.” This made me think that if my company is referred to as “we”, and my marriage is referred to as “we”, then the *Church* is so much more a “we” than we mere mortals can comprehend. In reference to the sodas, let me thank Ed Uhrich and family for buying and bringing the sodas to the Pot Luck in the past. It was decided at the last parish meeting that for future pot lucks the *Church* would buy the sodas. Now when I say the *Church*, I mean you and me. We, the parishioners, with our donations to the *Church* are buying the sodas for the pot luck so we can join as a community and enjoy a meal together. Thank you fellow parishioners.

If the *Church* was an “I”, it would have crumbled years ago. No, the *Church* is a “we” and it will never fall because someone, somewhere, will always step forward because God calls them to help the *Church* continue. I remember when I stepped down from volunteering with St. John Vianney Mission Church in 2006 people would ask me how the church was going to continue without me. I would always reply, “easily”. The *Church* is bigger than any one person. Someone will always step forward to help and volunteer where needed. This does not mean each and every individual is not appreciated. Nor does it mean that some people who are extremely gifted would not be missed by the *Church*. But it does mean that, as time flows by and different gifts are brought to the *Church*, the *Church*’s basic message and duty to its parishioners remains the same. Sometimes we may have a clean church other times a not so clean church; sometimes we may have sweet music and at other times no music; sometimes we

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may have friendly ushers while other times no ushers, sometime a powerful speaking priest other times an unclear priest; sometimes clear lectors and at other times not so clear lectors; sometimes we worship in a glorious Church other times in not so glorious buildings but always we have a *Church* with a message that will save our souls.

One of the biggest mysteries of the *Church* is the Trinity. A “We”. If Jesus Christ came down tomorrow and said “I and I alone am to be followed, do not follow the Holy Spirit or My Father.” What would we believe? Our core belief is of one God but in three persons. A “We”. The Father, The Son and The Holy Ghost.† Then when we take into account the countless angels and saints who watch out for us, it is certain the *Church* is a “we”. When I pray the Rosary, “I” never pray the Rosary because it is “we” who pray the Rosary. At every minute as time flows there is someone in the world saying the Rosary in union with you. This would be a good time to remind you to come to Mass twenty minutes early and join with your fellow believers in praying the Rosary at all St. John Vianney’s masses.

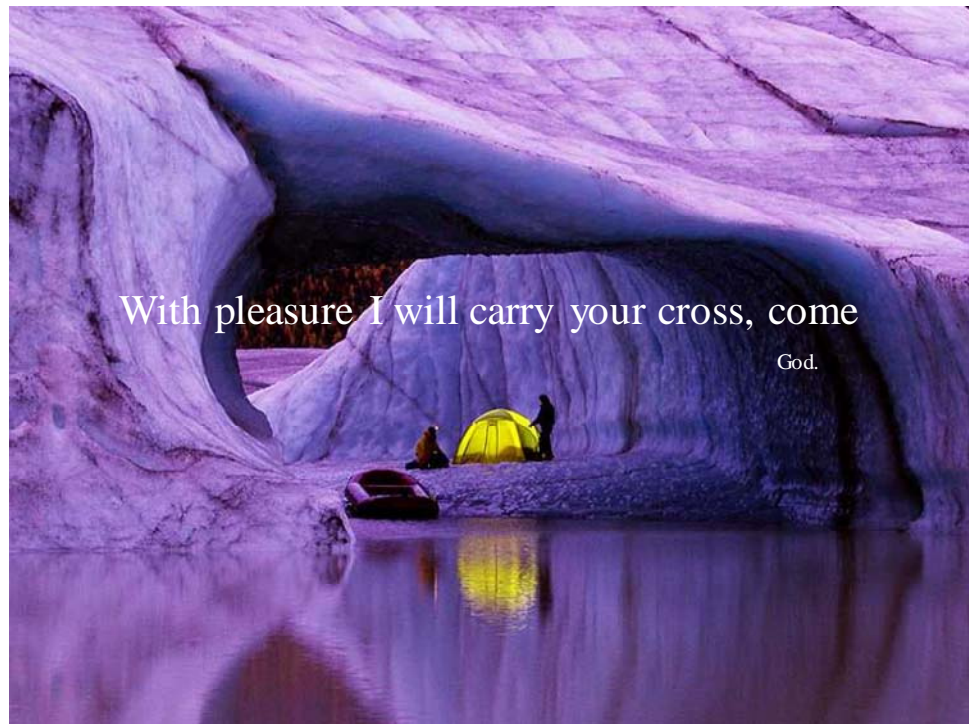
When you get down to it there is little that “I” do. Everything we do is, at the very least, enabled by the actions of others. I am only able to write these bulletins because I believe God whispers to me on my walks. I am only able to print these bulletins because we, St John Vianney Parishioners, supply me with toner for the printer. I am only able to write them on this computer because a team developed Publisher and the PC. We, on the week following the Memorial Weekend, are only able to enjoy our freedom because of other people having made the greatest sacrifice one can offer for our country. I accomplish nothing except to contribute to what we accomplish.

We pray that you will always be part of the greater “we”. For all the lonely we pray that you will see the *Church* as a community and join us in prayers and our various activities. Check out the bulletin for our mother Church, St Thomas Aquinas, for all the various ways you can participate and develop friendships in the *Church*. We pray that when you consider your closest friends you find them in *Church* with you. We pray that you never see yourself as an “I” when at *Church* in Holy Mass. We pray you look around and know that all the people in Mass are your family in God, “The Father, The Son and The Holy Spirit”. We pray that we as a *Church* are able to guide you to meet our Lord.

We can never express our gratitude enough to all the volunteers that contribute to the *Church*. From a rough calculation about twenty percent of our parishioners are giving their time in some form to the *Church*. A big “Thank You” to all the volunteers for their service to the *Church*. Realizing that some of you are not able to give your time, but instead offer your contribution from your treasure, we thank you also. The next time you are sitting in *Church* look around and know that one in five is volunteering their time. That is a testament to the strength of our *Church*. If we may have pride then we should take much pride in our little Mission Church. We pray that when God looks down at our *Church* he sees each of us but he especially smiles at what “we” accomplish on a weekly basis in His name.

God Bless You all. Go forth as part of the “We” not “I”. Go forth and contribute to the greater good of the *Church*. Go forth and know that you are not alone. Go forth and know we are blessed by having your spirit in *Church* with us. The *Church*, as a representative of our God in the Trinity, loves and blesses you.

A lot of church members who are singing “Standing on the Promises” are just sitting on the premises.



The Knights of Columbus will be hosting the 1st Annual **Spaghetti Dinner** on **Saturday, June 26** from **3-7 PM**. Dinner will be served in **St. Thomas Aquinas Church, Father D'Arco Hall** and includes spaghetti, meatballs, Italian dressing salad, garlic toast, vanilla or chocolate pudding, coffee and tea. Donation: \$5.00, children 10 and under \$3.50. For additional information call Ron Cook @ 896-1159. Please come and enjoy a fantastic dinner for a great price.

In honor of Fr. Mike DePalma and his farewell reception on Sunday, June 26 in Fr. D'Arco Hall, the monthly Knights of Columbus breakfast is cancelled for June. Come say thanks to Fr. DePalma.

Archdiocese of Santa Fe Pilgrimages for Vocations 2010 Theme "You Are The Beloved" Matthew 3:16-17 To find out more visit the website for June Pilgrimages. Take a week to walk with Christ in devotional prayer and sacrifice. <http://pilgrimagesforvocations.org/>

Faith and Finances with Phil Lenahan © – www.VeritasFinancialMinistries.com
Today's readings remind us that we are sinners and in need of God's redemption. If you haven't always managed your resources in Godly and responsible ways, take advantage of the grace the Lord offers in the sacrament of Reconciliation. Then renew your commitment to being a steward of Providence.

Prayer Corner

Let us join as a community in prayer for our fellow parishioners and/or their family members.

- ◆ For Gabe Quinones to recover to full health. (5/23)
- ◆ For 7 month old boy, Caiden Monaghan, recovery after April 9th surgery. And our prayers for his parents during this difficult time. (4/11)
- ◆ For the strength and courage of the disabled, sick, elderly, and dying
- ◆ For our country leaders to make the right decision for the well being of our country.
- ◆ For the removal of the stain of abortion from our country.
- ◆ All our brave men and women of the world keeping their country free.

Prayers are kept on the list for a month then need to be resubmitted.

Thank you for your prayers.

	Sacristans	Ushers	EM of Holy Communion	Rosary Leader	Altar Servers	Lectors
Sat Jun 12th 4:00PM	Christine Garcia	Phillip Griego Mike Philbin Bill Deneen Juan Serna	Esther Wilcox Jeremy McClellan Pinky Bjornstad	Anne Sellman	Alura McClellan Robert Harris Scott Harris Karla Del Cid	April McClellan Rosie Root
Sun Jun 13th 8:00AM	Julie Burnside	Vince Valdez John Christensen Tom Anderson	Jose Guillen	Frances Perko	Dominic Ortiz Chris Schick Dan Schick	David Schutten Petrita Lopez
Sun Jun 13th 10:00AM	Geri Hoover	Tony Quinones Nick Coca III Eddie Crespin John Valdez	John Jenkins Carrie Jenkins Geri Hoover	Liz Martinez	Angela Jenkins Ariana Jenkins Jordan Juarez Delicia Garcia	Lillian Ortiz Michael Tafuro
Sat Jun 19th 4:00PM	David Crawford	Ed Uhrich Mike Philbin Juan Serna Phillip Griego	Carl Beyer John Reynolds Rosie Root	J.D. Strickland	Karla Del Cid Jessica Van Loben Sels Jamie Van Loben Sels Robert Harris	David Crawford Pam McCarty
Sun Jun 20th 8:00AM	Julie Burnside	Jim Cutler John Christensen James E Dory	Ana Marie Hartenhoff	Jose Guillen	Shane Herrera Sergio Guillen Chris Schick	Julie Burnside Jose Guillen
Sun Jun 20th 10:00AM	Donna Madrid	John Valdez Gary Vigil Ariana Eck James Sandoval	Janis Crespin John Lombardo Eddie Crespin	Judith Connor	Delaney Kast Josh Kast Emilio Crespin Delicia Garcia	Ana Padilla Peggy Riley



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- Head Usher..... Carl E. Beyer
- Head Altar Servers Ed Uhrich
- Head Lector Peggy Riley
- Head EM Pinky Bjornstad
- Head CCD Edwinna Herrera
- Head Snacker..... Harlan Harrington
- Head Grounds and Interior Cleaning Coz Madrid
- Head Welcoming Ministry Loretta Tafuro
- Parish Website..... www.sjvnm.org

- Concerns / Questions.....892-1511
- Baptisms, Marriages, Funerals.....St Thomas Parish - 892-1511

IN GOD WE TRUST